

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                                          |
|--------|-----------------------------------|--------------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | LORD'S HIGH SCHOOL                                                                               |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |                                                                                                  |
| 3      | SCHOOL CODE (IF APPLICABLE)       |                                                                                                  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | H.NO. 10-149/F/10,, JILLELGUDA, BALAPUR(M),, RANGAREDDY(DIST),<br>RANGAREDDY, TELANGANA - 500079 |
| 5      | PRINCIPAL NAME                    | Mrs. S SRILATHA                                                                                  |
| 6      | PRINCIPAL QUALIFICATION           | M.SC B.ED                                                                                        |
| 7      | SCHOOL EMAIL ID                   | lordshighschool2728@gmail.com                                                                    |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9502992127                                                                                       |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                      |
|--------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY |                                                                                                                                                                                           |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://lordsgroupofinstitutions.com/img/pdf/SOCIETY%20REGISTRATION%20CERTIFICATE.pdf">https://lordsgroupofinstitutions.com/img/pdf/SOCIETY%20REGISTRATION%20CERTIFICATE.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://lordsgroupofinstitutions.com/">https://lordsgroupofinstitutions.com/</a>                                                                                                 |

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|---|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://lordsgroupofinstitutions.com/img/pdf/ETR%20COPY.pdf">https://lordsgroupofinstitutions.com/img/pdf/ETR%20COPY.pdf</a>                             |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://lordsgroupofinstitutions.com/img/pdf/BUILDING%20SAFETY.pdf">https://lordsgroupofinstitutions.com/img/pdf/BUILDING%20SAFETY.pdf</a>               |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://lordsgroupofinstitutions.com/img/pdf/FIRE%20NOC.pdf">https://lordsgroupofinstitutions.com/img/pdf/FIRE%20NOC.pdf</a>                             |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://lordsgroupofinstitutions.com/img/pdf/SELF%20CERTIFICATE%20(1).pdf">https://lordsgroupofinstitutions.com/img/pdf/SELF%20CERTIFICATE%20(1).pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://lordsgroupofinstitutions.com/img/pdf/SANITARY%20CERTIFICATE.pdf">https://lordsgroupofinstitutions.com/img/pdf/SANITARY%20CERTIFICATE.pdf</a>     |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                     | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                    |
|--------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL               | <a href="https://lordsgroupofinstitutions.com/img/pdf/Fees%20structure%20(1).pdf">https://lordsgroupofinstitutions.com/img/pdf/Fees%20structure%20(1).pdf</a>                           |
| 2      | ANNUAL ACADEMIC CALENDER                  | <a href="https://lordsgroupofinstitutions.com/img/pdf/ACADEMIC%20CALENDER%202026-27%20(1).pdf">https://lordsgroupofinstitutions.com/img/pdf/ACADEMIC%20CALENDER%202026-27%20(1).pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <a href="https://lordsgroupofinstitutions.com/img/pdf/SMC%20(1).pdf">https://lordsgroupofinstitutions.com/img/pdf/SMC%20(1).pdf</a>                                                     |

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| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://lordsgroupofinstitutions.com/img/pdf/PTA%20(1).pdf">https://lordsgroupofinstitutions.com/img/pdf/PTA%20(1).pdf</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |                                                                                                                                     |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS         |
|--------|--------------------------------------------|-----------------|
| 1      | PRINCIPAL                                  | Mrs. S SRILATHA |
| 2      | TOTAL NO. OF TEACHERS                      | 31              |
|        | PGT                                        | 00              |
|        | TGT                                        | 12              |
|        | PRT                                        | 13              |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5           |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 01              |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01              |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS |
|--------|---------------------------------------------------------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 1958    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 26 & 47 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 03 & 56 |
| 4      | INTERNET FACILITY                                                                           | YES     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 25      |
| 6      | NO. OF BOYS TOILETS                                                                         | 25      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME    | DESIGNATION | QUALIFICATION        |
|--------|-----------------|-------------|----------------------|
| 1      | S.Srilatha      | Principal   | M.SC, B.ED           |
| 2      | G.V.S Hemalatha | TGT         | M.A TELUGU (T.P.T)   |
| 3      | N.Lavanya       | TGT         | B.COM , B.ED, SOCIAL |
| 4      | B.Sadhana       | TGT         | M.A H.P.T, HINDI     |
| 5      | A V RAMA DEVI   | TGT         | M.SC, B.ED, MATHS    |
| 6      | SHANTHA BAI     | TGT         | M.A H.P.T, HINDI     |

|    |                   |     |                      |
|----|-------------------|-----|----------------------|
| 7  | CHITRA VENKATESH  | TGT | M.A ENGLISH          |
| 8  | R.VEERAAIAH       | TGT | M.SC -PHYSICS, B.ED  |
| 9  | T.S.S. HARSHITHA  | TGT | M.SC CHEMISTRY, B.ED |
| 10 | SURYA RAKESH      | TGT | B,SC-MATHS, B.ED     |
| 11 | P.Deepthi         | TGT | M.A ENGLISH, B.ED    |
| 12 | B.Swapna          | TGT | M.A TELUGU, B.ED     |
| 13 | M MARIA           | TGT | B.SC , B.ED          |
| 14 | M.Swapna          | PRT | M.TECH, DLED         |
| 15 | G.Jyothi          | PRT | B.SC , B.ED          |
| 16 | CH.Manjula        | PRT | B.A, HPT             |
| 17 | Mrs.A.Shravani    | PRT | M.A ENGLISH, B.ED    |
| 18 | Mrs.Padmavathi    | PRT | B.COM                |
| 19 | B NAVANEETHA      | PRT | B,.SC, B.ED          |
| 20 | NIRMALA           | PRT | B.SC , B.ED          |
| 21 | Mrs.S.Vijayalaxmi | PRT | DLED                 |
| 22 | K VIJAYA LAXMI    | PRT | M.SC                 |
| 23 | SHYMALA           | PRT | B.A , P.P.T.T.C      |
| 24 | B MOUNIKA         | PRT | B.SC, M.C.CS         |
| 25 | GRUHALAKSHMI      | PRT | B.COM(P.P.T.T.C)     |
| 26 | R.REKHA           | PRT | B.A ENGLISH , D.ED   |
| 27 | B.Kiranmai        | NTT | B.COM, DECE,DLED     |

|    |                |     |                  |
|----|----------------|-----|------------------|
| 28 | Mrs.G.Pooja    | NTT | B.COM            |
| 29 | Mrs.B.Ramadevi | NTT | B.A , P.P.T.T.C  |
| 30 | K MOUNIKA      | NTT | B.COM, DECE,DLED |
| 31 | ANURADHA       | NTT | B.COM, DECE,DLED |